



**San Diego County School Personnel Commissioners Association
Membership Meeting**

**San Diego County Office of Education, Rm. 305
11:00am to 1:00pm, Wednesday, June 5th, 2013**

Meeting Agenda

Welcome – Called to order	Charles	Action
Approval of Agenda – June 5 th , 2013	Charles	Action
Review & Approval of Minutes – December 5 th , 2012 mtg.	Lawton	Action
Presentation – School Budgets, Prop. 30, and related topics - This presentation will be a follow-up/update to Mr. Hall's previous presentation (December 5 th , 2012 meeting).	Hall	Information
Treasurer's Report	Garcia	Information
SDCSPCA Update	Charles et al.	Information
CSPCA Update	Various	Information
Additional outreach and training	Group	Information
Good of the Order / Items From the Floor	Group	Information
Next meetings – TBD	Group	Information
Adjournment	Charles	Action