



**San Diego County School Personnel Commissioners Association  
Membership Meeting**

**Meeting Agenda**

**11:30 PM Thursday, September 15, 2016**

**San Diego County Office of Education, Room 508**

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| <b>1.</b> | <b>Call to Order</b>  |
| <b>2.</b> | <b>Introductions of Members Present</b>   |
| <b>3.</b> | <b>Presentation of Minutes of June 16, 2016</b>   |
| <b>4.</b> | <b>Treasurer's Report</b>   |
| <b>5.</b> | <b>SDCSPCA Update:</b> <ul style="list-style-type: none"><li>• Report from Conference Location Committee</li><li>• Discussion on San Diego Membership Director position</li></ul> |
| <b>6.</b> | <b>CSPCA Update</b>   |
| <b>7.</b> | <b>Good of the Order / Items from the Floor</b>   |
| <b>8.</b> | <b>Next Meeting Date: 2/16/17</b>   |
| <b>9.</b> | <b>Adjournment</b>  |